

# REAL ESTATE JUDICIAL SALE PURCHASER INFORMATION FORM

As Prescribed by Buckeye State Sheriffs' Association

R.C. §2329.26 - R.C. §2329.27 - R.C. §2329.271

*Must be complete and legible or it will be returned.*

*Failure to provide the following information at the time of the sale may nullify the sale and cause the purchaser to be in contempt.*

|                       |                        |
|-----------------------|------------------------|
| In the Court of _____ |                        |
| Case # _____          | Sale Date _____        |
| Parcel # _____        | Property Address _____ |
| City/Township _____   | County _____           |

**(A)** Is the property now **RESIDENTIAL RENTAL PROPERTY**? \_\_\_\_ Yes \_\_\_\_ No  
 Will the **PURCHASER** occupy the lands and tenements? \_\_\_\_ Yes \_\_\_\_ No

**(B) PURCHASER:** (Required of ALL PURCHASERS)  
 (Must be readily accessible through CONTACT PERSON if any business entity listed in Section (D))

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone 1 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Phone 2 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**(C) CONTACT PERSON:**  
 (Required if currently **RESIDENTIAL RENTAL PROPERTY** and **PURCHASER** is any business entity listed in Section (D))

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone 1 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Phone 2 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**(D) The PURCHASER is a:** ("X" one)  
 (Required of ALL PURCHASERS)

TRUST  
 BUSINESS TRUST  
 ESTATE  
 PARTNERSHIP  
 LIMITED PARTNERSHIP  
 LIMITED LIABILITY COMPANY  
 ASSOCIATION  
 CORPORATION  
 OTHER BUSINESS ENTITY  
 NONE OF THE ABOVE (Non-Business)

**(E) The CONTACT PERSON is a:** ("X" one)  
 (Required if property is currently **RESIDENTIAL RENTAL PROPERTY** and **PURCHASER** is any business listed in Section (D))

TRUSTEE (for Trust of Business Trust)  
 EXECUTOR OR ADMINISTRATOR (for Estate)  
 GENERAL PARTNER (for Partnership or Limited Partnership)  
 MEMBER, MANAGER or OFFICER (for Limited Liability Company)  
 ASSOCIATE (for Association)  
 MEMBER, MANAGER or OFFICER (for any other Business Entity)

**(F) PURCHASER'S principal place of business** is located in: ("X" one) \_\_\_\_ this County; \_\_\_\_ State of Ohio; \_\_\_\_ State of \_\_\_\_\_.

**(G) LOCAL CONTACT:**  
 (Required if NOT **RESIDENTIAL RENTAL PROPERTY** and **PURCHASER** is any business listed in Section (D))

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone 1 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Phone 2 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

(This person must be a natural person who is employed by the purchasing entity and whom the purchasing entity has designated to receive notices or inquiries about the property and whose office is in:

**(H) PROPERTY TO BE DEEDED TO:**  
 (Required of ALL PURCHASERS)

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone 1 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 Phone 2 (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**(\*\*NOTE\*\*** Once this form is submitted to the court, changes to the deed may only be made with a court order).

1. ...this county, if principal place of business is in this county;
2. ... in Ohio, if principal place of business is in Ohio;
3. ...the principal place of business, if principal place of business is outside of Ohio.)

**\*\* NOTICE \*\***

This information must be obtained at the time of sale, shall be part of the sheriff's record of proceedings and shall be part of the record of the court of common pleas. The information is a public record and open to public inspection.